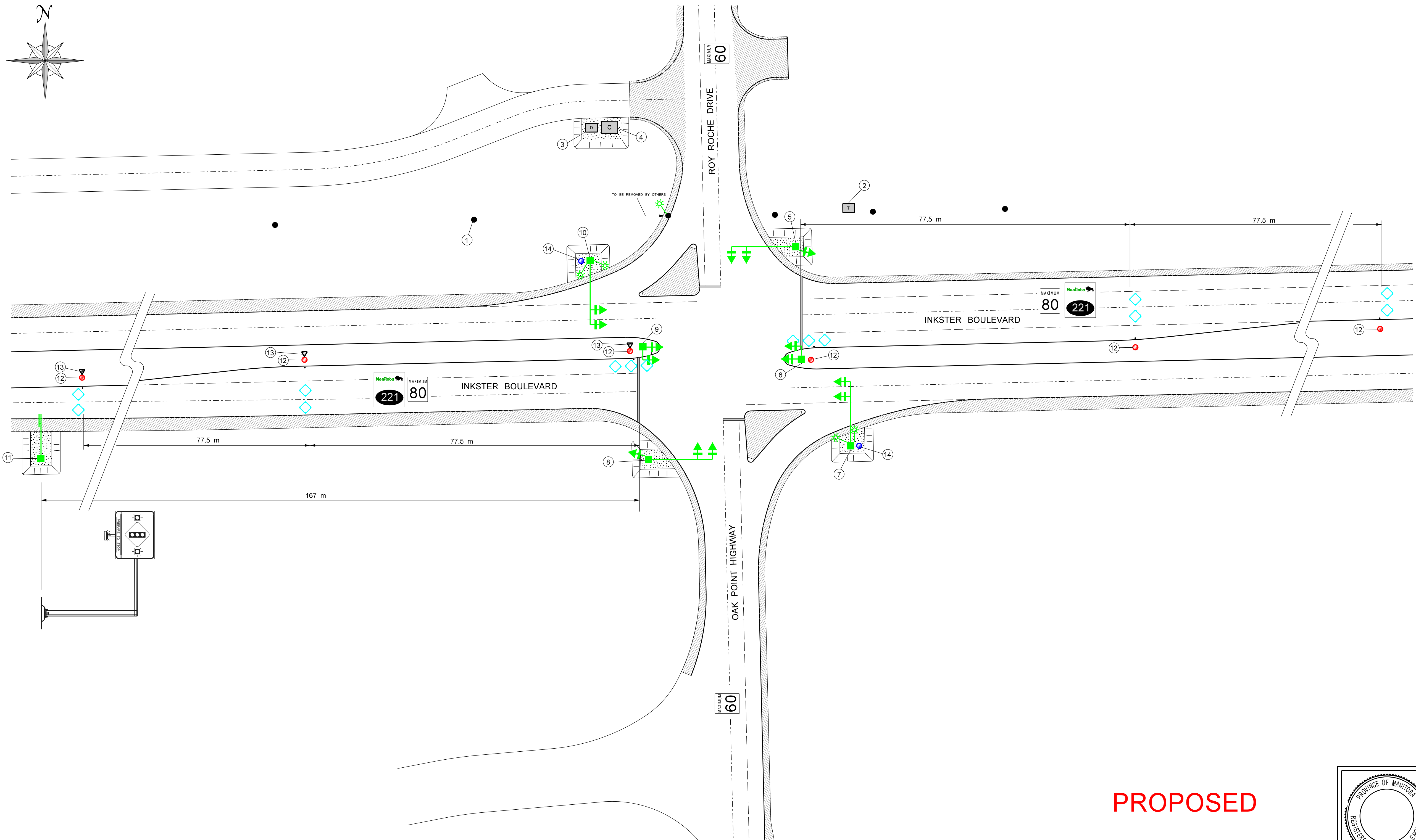
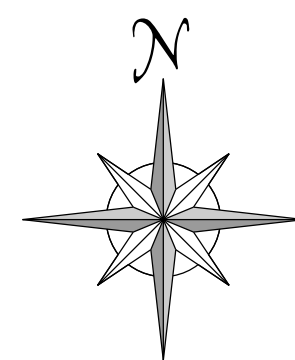


APPENDIX 'C'

SIGNALS FIGURE



PROPOSED



No.	SPEC.	NOTES
1	WOOD POLE	PROPOSED MANITOBA HYDRO SERVICE LOCATION
2	PEDESTAL	PROPOSED MTS ALLSTREAM INC. SERVICE LOCATION
3	E - 005	DISTRIBUTION PANEL
4	E - 004a	ECONOLITE ASC/3 - 1000 CONTROLLER IN A M1 CABINET c/w E - 004b ADAPTOR PEDESTAL
5	F5 FOUNDATION	15.0 m CANTILEVER c/w 2 x 3 SECT. 300 mm NB. VEH. SIGNALS AND 1 x 3 SECT. 300 mm WB. VEH. SIGNAL
6	F1 FOUNDATION	2.5 m DAVIT c/w 2 x 3 SECT. 300 mm EB./NB. VEH. SIGNALS
7	F5 FOUNDATION	15.0 m J/U CANTILEVER c/w 2 x 3 SECT. 300 mm EB. VEH. SIGNALS
8	F5 FOUNDATION	15.0 m CANTILEVER c/w 2 x 3 SECT. 300 mm SB. VEH. SIGNALS AND 1 x 3 SECT. 300 mm EB. VEH. SIGNAL
9	F1 FOUNDATION	2.5 m DAVIT c/w 2 x 3 SECT. 300 mm WB./SB. VEH. SIGNALS
10	F5 FOUNDATION	15.0 m J/U CANTILEVER c/w 2 x 3 SECT. 300 mm WB. VEH. SIGNALS
11	F5 FOUNDATION	10.5 m CANTILEVER c/w WB-5 ADVANCE SIGNAL SIGN (1850 mm x 2800 mm) AND 2 x 200 mm AMBER FLASHERS
12	E - 039	VEHICLE DETECTOR SPLICE PIT
13	E - 039	ADVANCE SIGNAL PULL PIT
14	E - 039	MANITOBA HYDRO SPLICE PIT

NOTES
1. MANITOBA HYDRO CONTACT PERSON:
2. MTS ALLSTREAM INC. CONTACT PERSON:
3. MIT PROJECT MANAGER:
4. ALL POLE BASES TO BE FIELD LOCATED BY STEWART BAKER, PHONE: 945-3863, CELL: 771-7701
5. ALL VEHICLE DETECTOR LOOPS TO BE FIELD LOCATED BY DAVID BLIXT, PHONE: 945-7340, CELL: 803-0018
6. POLES 6 AND 9 ARE FITTED WITH A BREAKAWAY BASE
7. POLE 11 TO BE FITTED WITH 1 x 250W MERCURY VAPOR LIGHT FIXTURE
8. POLES 7 AND 10 - 250HPS LUMINAIRES TO BE MOUNTED AT 12.2 m WITH 2.0 m ARMS
9. POLES 5 AND 8 TO BE FITTED WITH VIDEO DETECTION EQUIPMENT
"UNDERGROUND LOCATION NOT NECESSARILY ACCURATE CALL 945-2409 BEFORE EXCAVATING"

LEGEND
--- 38 mm ELECTRICAL CONDUIT
--- 50 mm ELECTRICAL CONDUIT
--- 50 mm ELECTRICAL CONDUIT FOR MB. HYDRO

REVISIONS		
DATE	BY	DESCRIPTION

Manitoba Infrastructure and Transportation
TRAFFIC ENGINEERING

PROJECT:	TRAFFIC SIGNAL SURFACE PLAN
LOCATION:	PR 221 (INKSTER BOULEVARD) AT OAK POINT HIGHWAY / ROY ROCHE DRIVE
RECOMMENDED:	_____
APPROVED:	_____

REGION	PREPARED BY	DATE	SCALE	SHEET	7989
01	DC/SB	04/2010	1:500	1 OF 2	